

3. Tliis *Soma*, the showerer (of benefits),
the seer,
the beloved, the destroyer of foes, the most
devout,
shines in its appointed place along with the
gods.
4. Pervading all form?, the pure, the
desirable
goes to the place \vliore the immortals abide.
5. Endowed with wisdom of the past, the
brilliant
Soma, generating sounds, flows forth
continually
proceeding to IXDRA.
6. ilost exhilarating and sage
(*Soma*), flow
through the filter in a stream, to attain the
station
of the adorable IXDEA.

SUETA II. (XXYI.)

The *Jfishi* is LoHXATin v., the son of DRILHACEYCTA,
the deity
and metre as before.

- sui. 1. The priests have cleansed that
Soma, (swift as)
a horse, on the lap of ADITI ¹ with fingers
and with
hymns.²
7. The chants³ celebrate that *Indu*
flowing in a
thousand streams, inexhaustible, the
supporter of
heaven.
8. They have elevated to heaven by
their praise
that creative purifying (*So/M*), the
sustainer, the
maker of many.⁴

² *i.e.* the earth.

² Or " with delicate fingers,"

= *Gdrah*, wiicch the scholiast explains as
gantryak *stidayah*;
but it may refer to the cc^vs as contributing their
milk.

⁴ Sayana explains *WiuridJ'dyaTaM* as *la ft &n dm*
fcarfdram; it
should rather mean "t'.u- nourisher of manv."